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FACSIMILE COVER SHEET

September 9, 2005

Total Number of Pages
(including cover letter): 34

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EXAMINER: CICELY Q. WARE

Business Phone (571) 272-3047

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From: ADRIAN J. LEE/Samantha A. Holys

Comments: Please see attached.

Docket No.: 15689.70

Attached is Amendment "B" for to be entered in the referenced Patent Application Serial No.: 09/827,800

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PATENT APPLICATION
Docket No.15689.70

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Tetsuro Imai et al.

Serial No.:	09/827,800	Art Unit 2631
Filing Date:	April 6, 2001	
Confirmation No.:	3778	
For:	APPARATUS AND METHOD FOR MEASUREMENT OF COMMUNICATION QUALITY IN CDMA SYSTEM	
Examiner:	Cicely Q. Ware)
Customer No.:	022913	

Mail Stop Amendments- No Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF FACSIMILE TRANSMISSION

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801.328.1707 to the Patent and Trademark Office to phone no. 571.273.8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (3 pages in duplicate)
- Amendment "B" (26 pages)
- Facsimile Cover Sheet (1 Page)

Dated this 9th of September, 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 28,651
Customer No. 022913

AJL:sah

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Mail Stop-Amendment- No Fcc
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "B"

Sir:

Transmitted herewith is Amendment "B" for entry in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
 - Letter to the Official Draftsperson;
 - Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
 - A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

Transmittal for Amendment "B"
September 9, 2005
Page 2

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To render the transmitted Amendment "B" and Response timely filed enclosed are the following:

Petition for a _____-Month Extension of Time; and

Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

A Certificate of Facsimile dated September 9, 2005.

No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 62	MINUS 62	=	X	0	X	0
INDEPENDENT 13	MINUS 14	=	X	0	X	0
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	0
			TOTAL	0	TOTAL	0

Check No. _____ in the amount of \$ _____ is enclosed to cover the additional claim fee.

Please charge my Deposit Account No. 23-3178 in the amount of _____.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

A duplicate copy of this transmittal letter is attached.

Transmittal for Amendment "B"
September 9, 2005
Page 3

Dated this 16th day of September 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No.: 022913

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 Page 2

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CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 62	MINUS 62	=	X	0	X	0
INDEPENDENT 13	MINUS 14	=	X	0	X	0
1 ST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			1 _____ =		+ _____ =	0
			TOTAL	0	TOTAL	0

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ADRIAN J. LEE
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AMENDMENT "B"

Mail Stop AMENDMENT- No Fee
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P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of July 12, 2005 (paper no. 2), please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 26 of this paper.